



# Golden Pheasant February 2016

## LAST CHANCE

2016 Dues Drive is now in progress.

Remember—Feb 15, 2016 is the deadline.

2016 Dues are \$84.00

Name \_\_\_\_\_

Membership Number \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_

Telephone Home: \_\_\_\_\_

Telephone Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Check Number of Payment: \_\_\_\_\_

I, the undersigned, have read and understand the OSC Responsibilities and Privileges,  
dated 8-21-15 located on the club website and agree to abide by them.

Signed: \_\_\_\_\_

Mail to: OSC P.O. Box 171, Oakdale 95361- OR use the NEW Drop Box at the  
Club House.

Please submit the above coupon with your payment to receive proper credit.  
Please write legibly.

## **President's Corner, January 2016**

Fellow members: Happy New Year and best wishes from your board of directors. We are fully staffed now with Beryl Graybill now sworn in, and we welcome him back for another term. Our Director at Large Dave Bellington has worked hard on putting together some club merchandise for purchase. Shirts, hats, hoodies, and decals approved by the board will be on display at our February dinner meeting. That said, we have communicated our annual Cioppino meal is locked in. We had concerns about crab availability, but John Word validated the product and is well on his way planning another epic feast. Tickets are \$50 and you must contact John Word to RSVP.

We are in the middle of our annual membership dues, and our Chairman Tim Brown is working very hard processing renewals. I want to point out this is a lot of work and direct you to following the process for renewing your membership. Most importantly you need to print the renewal form off the website and fill it out completely and legibly. Second, the check must indicate the name of the member, we have had several from the companies or corporations that in no way indicate the individual person. Also, for your convenience we have added a Iron Ranger drop box adjacent to the front door entrance. February 15th is

the final due date, if you're not paid on time you will drop off the club roster - and we have in excess of 75 applicants on our waiting list - so be clear and be on time to enjoy another great year with OSC. We will also will have resources for renewal set up at the February dinner at the door so take advantage of the opportunity.

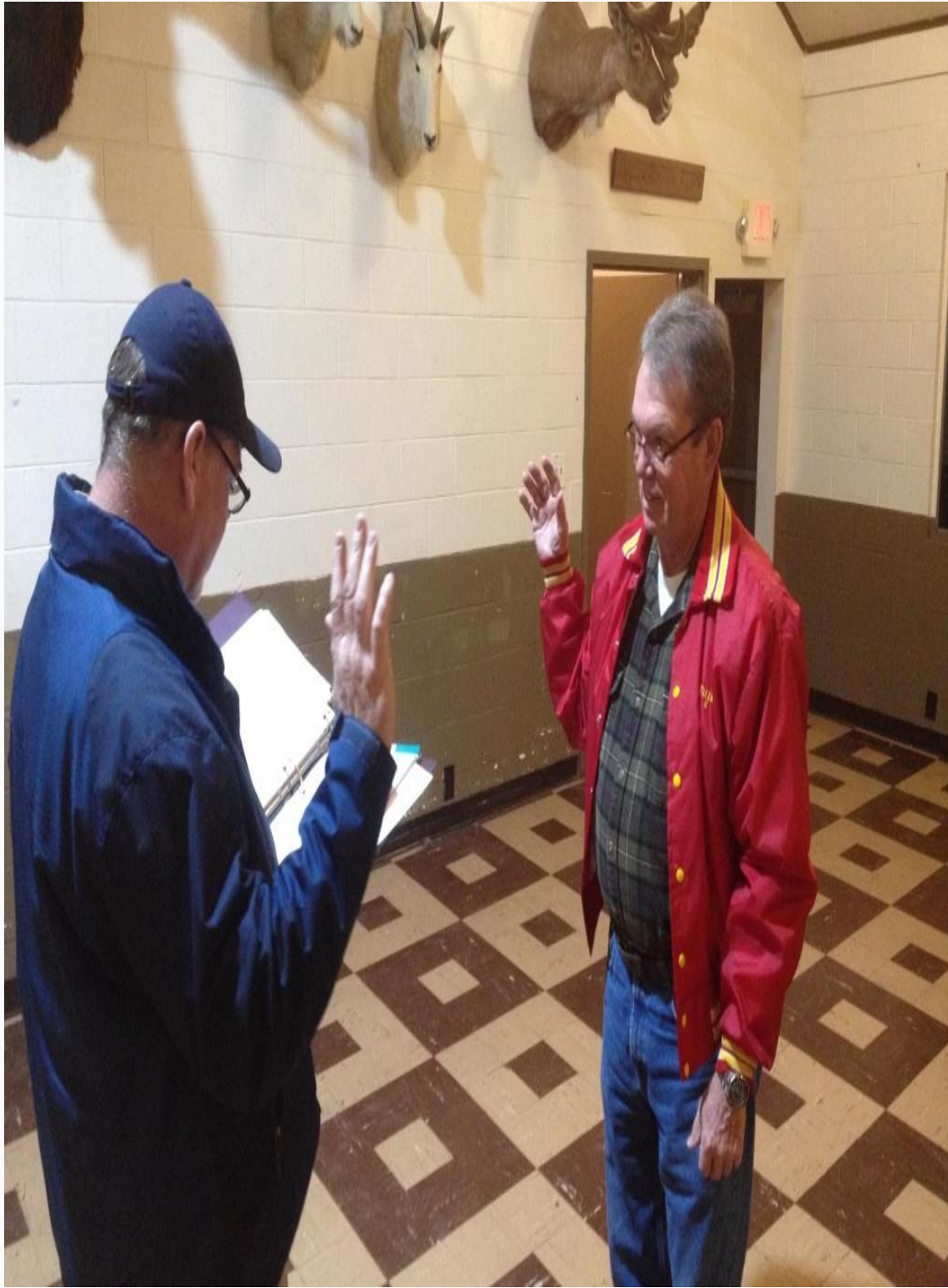
Safety update: You all should be aware that long guns are no longer allowed in Bay 1 or 2. If you want to shoot a long gun, it is limited to Bay 3 & 4 or the 100 yard range. Our new VP Jimmy Grassmidt has modified the bench in Bay 2 so that it can only be used when unlocked during sanctioned supervised events. As always, you are all safety officers of the club and are responsible for the safety of yourself, your family, and all guests. Know the rules, re-read your Rules and Responsibilities letter, and above all be safe and ask questions if you are not sure. There are Range Rules posted in the shooting bay areas, and don't forget to sign in when using the range for recreational shooting.

I am honored to announce that John Word was honored with Life Time Membership by the board. John Word has lead our club with leadership in sections as VP, President, and most recently during our kitchen remodel. He is the culinary horsepower behind our Steak & Oyster, Cioppino, and the majority of the monthly dinner meetings. He has committed countless hours dedicated to the club sustainability and traditions. I am proud to call him my friend. John, this is well deserved as you are well respected, and we honor your talent and many years of service. In closing - pay your 2016 dues, come to the Cioppino dinner, and be safe.

***Your President,  
Dennis Dias***



*Below - Director at Large Beryl Graybill is sworn in by President Dennis Dias*



**DON'T FORGET:**

**Cioppino Dinner  
Tuesday February 2nd**

**TICKETS \$50.00 each**

**Contact John Word**

**(209) 505-5002**

**[wordjohn@sbcglobal.net](mailto:wordjohn@sbcglobal.net)**

**Pistol Section Report – by Bruce Whitacre**

At our Fun Shoot on January 3<sup>rd</sup>, we had 120 guns with fun and practice for all who participated. On January 9<sup>th</sup> at our Cowboy Fast Draw shoot, we had 18 Gunfighters who all shot well, which made for a tough match with four OSC Members placing in the Top 5. At our U.S.P.S.A. shoot on January 17<sup>th</sup>, we had 95 guns with some real competition among the shooters.

Next Shoots:

Fun Shoot – Feb 7<sup>th</sup>

Cowboy Fast Draw – Feb 13<sup>th</sup>

U.S.P.S.A. Match – Feb 21st

## **Rifle Section Report—by Chris Bailey**

### **January Rifle results:**

Heavy Varmint - Brent Altieri

Light Varmint - Rick Bachman

Military - Bob Vallier

Mil Mod - Dan Madden

Rimfire - Brent Altieri

BP Cart - Vernon Gladney

ARr-15 - Julio Rosa

Cowboy Action - Vernon Gladney

We had a great shoot with a lot of action in the Cowboy Class. Our next match is Feb 13th at 9am. We have a class for every type of rifle, get them out of the gun safe and into action.

## **Archery Section Report—by Aron Stepp**

We are in our 7th week of indoor League and with three weeks to go, everything is going good. Nick and I shot Indoor State, where I shot a 441 and Nick shot a 448. We were both short of our mark, but shot well, with a top possible score of 450. We are still shooting league, but anyone can join us and shoot for fun. We only charge \$6 with unlimited time, while Bass Pro is \$.0010 an hour. I open the range at 5pm, and league starts at 6pm.

# CONTRUCTION ZONE AHEAD

President Dennis Dias, Vice Present Jimmy Grassmidt III, and volunteer member Daniel Dias removed a Large section of walkway, trimmed roots, and made minor repairs immediately west of the trap bleachers on Sunday 1/24/16. This area has been barricaded temporarily until permanent repairs can be completed. PLEASE help police this area of foot traffic from other members and guests.







***COMING SOON!!!***



***Member's Dinner is Tuesday February 2nd:  
The February meal is  
Cioppino !!***

Annual menu:

Jan—no meal; Feb—Cioppino;

March—Corned Beef and Cabbage;

April—Steaks; May— Mexican;

June—Past President's meal, steaks;

July—no meal; Aug—Steaks;

Sept—Steaks; Oct— German;

Nov—Fish Fry; Dec—Whole Pig.

***Social hour 5:30p. Dinner 7:30p.***

***Club Calendar***

Hall Rentals—Feb-None listed

Cowboy Fast Draw—Feb 13th at 9a

Rifle Competition— Feb 13th at 9a

Rifle Cowboy – Not on Calendar

Pistol Fun Match —Feb 7th at 10a

USPSA Match—Feb 21st at 9a

CCW Classes—Contact [WWW.Madison-Society.org](http://WWW.Madison-Society.org)

Trap –Wed. 2p and Sat. 10a to 2p

Archery Shooting-Monday Nights 5:30p

Rifle Range Open—Thur. and Sat. 9a to 1p

The Kitchen Section—Wed 5:30p to 8:30p

Board of Directors Meeting—Feb 9th -7:30p

**Be sure and Visit [oakdalesportsmensclub.com](http://oakdalesportsmensclub.com) for all the  
latest Info and updated Calendar**

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Oakdale Sportsmen's Club · [zanedclark@att.net](mailto:zanedclark@att.net) · Hughson, CA 95326 · USA

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