

**M. Brent Altieri**

---

**From:** OSC Tim Brown <OSC\_Tim\_Brown@yahoo.com@mail90.atl111.rsgsv.net> on behalf of OSC Tim Brown <OSC\_Tim\_Brown.yahoo.com@send.mailchimpapp.com>  
**Sent:** Thursday, October 29, 2015 11:05 PM  
**To:** Michael Brent  
**Subject:** November 2015 Golden Pheasant



## November 2015 Golden Pheasant

### 2016 Dues Drive is now in progress.

**Remember—Feb 15, 2016 is the deadline.**

**2016 Dues \$84.00**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
Email \_\_\_\_\_

Mail to OSC P.O. Box 171, Oakdale 95361- OR Use the NEW Drop Box at the Club House

Nominations for OSC Board of Directors We need you to nominate OSC members for the Board of Directors.

1.) \_\_\_\_\_

2.) \_\_\_\_\_

3.) \_\_\_\_\_

---

## President's Corner, November 2015

As I write this presidents corner, it is almost the end of October. There has been little bit of weather coming in that will maybe get the deer moving around. I've seen a few pictures of some nice deer being taken; unfortunately most of them have been from out of state. If you have harvested a nice deer, I'd love to hear your story.

Well a big thank you goes out to all the thousands of fire fighters that put out the Butte fire. My cabin was not harmed. At my best calculations, the fire got within about 8 miles of my cabin. There were, I think, two maybe three human deaths and many animal deaths. Many, many structures and houses were burned. It could have been much worse.

November's member dinner will be the fish fry; this is one of my favorite meals. The cooking crew really does a great job getting all that fish ready and crispy, for the membership, on time. Also, in November are the club's trap championships, starting at 8:00am on November 29<sup>th</sup>. Members and non-members will compete on the trap range for prizes and bragging rights.

The December dinner meeting is going to be a whole pig dinner. The Stepp family and their crew, has cooking this pig to down to perfection.

Aron Stepp has told me, that he has acquired at least two excellent firearms to raffle off. My understanding is there will be an AR-15 and a handgun. The December meeting is also our election meeting. There will be three board positions, being voted on. If you know of anybody that is interested in running for the board please contact our Internal Affairs Officer, Bill Loucks @ (209) 484-3532 or [1unclebill@gmail.com](mailto:1unclebill@gmail.com). Long story, short, there are plenty of reasons to come out and enjoy a great meal with your fellow club members.

As always, if you see anything unsafe report it to an RSO, a board member or myself. My contact info cell phone: (209) 541-7420 email: [cabugman@fire2wire.com](mailto:cabugman@fire2wire.com)

Until we talk again,  
Wayne Elam

## **Pistol Section Report -By James Grassmidt III**

On October 4 at our Fun Match we had 76 guns. At our Cowboy Fast Draw Match on October 10, we had 14 shooters. Congratulations to our very own Marshall Cooper and Lefty Lipscomb for once again taking Top Gun Awards for the year. Also one of OSC's past presidents, Francis Carlos, placed third at Worlds. On October 18 at our U.S.P.S.A. Match we had 80 guns. Was a great day for shooting even with occasional sprinkles.

Next Shoots

Nov. 1 - Fun Shoot  
Nov. 8 - Rifle Section All Steel Pistol Match  
Nov. 14 - Cowboy Fast Draw  
Nov. 15 - U.S.P.S.A. End of Year Match/Awards Dinner  
Dec. 6 - Charity Match  
Dec. 12 - Cowboy Fast Draw

**Shoot Fast! Shoot Straight! Be Safe**

## **Rifle Section Report –By Vern Gladney**

### **Sept-Rifle Match results**

Heavy Varmint- Brent Altieri

Mil Mod- Julio Rosa

Rimfire- Brent Altieri

Black Powder Cartridge - Vernon Gladney

AR-15- Julio Rosa

We had a great rifle match on Saturday. Weather was great, the doughnuts and coffee were great. Hanging out at the club was great. We had a very exiting cowboy action shoot off that Warren Brier ended up winning with Vernon Gladney coming in runner up. Our next match will be October 10th 9am. Their is a class for any type of rifle you may have. Come out and join the fun.

### **Oct -Rifle Match results**

Heavy Varmint – Brent Altieri  
Light Varmint – Don Hansberry  
Issue Military – Preston Dreyer  
Modified Military – Joseph Rosa  
AR-15 – Julio Rosa  
Rimfire – Brent Altieri  
Lever – Preston Dreyer

There were 10 Rifle competitors. Next shoot will be a meat shoot with turkey and ham on Nov 14<sup>th</sup> at 9am.

## **Club Schedule**

**Member's Dinner November 3rd:**

**This month's Meal is Fish Fry!!**

Annual menu: Jan—no meal;  
Feb—Cioppino; March—Corned Beef and Cabbage; April—Steaks;  
May— Mexican; June—Past President's meal, steaks; July—no meal;  
Aug—Steaks; Sept—Steaks; Oct— German; Nov—Fish Fry; Dec—  
Whole Pig.

Social hour 5:30p. Dinner 7:30p.

Hall Rentals—Nov-21

Cowboy Fast Draw—Nov-14th at 9a

Rifle Competition— Nov-14th at 9a  
Rifle Cowboy – Not on the Calendar  
Pistol Fun shoot—Nov-1st at 10a  
USPSA Match—Nov-15th at 10a  
CCW Classes—Contact [WWW.Madison-Society.org](http://WWW.Madison-Society.org)  
Trap Wed. 2p and Sat. 10a to 2p  
Archery Shooting Monday Nights 5:30p  
Rifle Range Open Thur. and Sat. 9a to 1p  
The Kitchen Section—Wed 5:30p to 8:30p  
Board of Directors Meeting—Nov-10th -7:30p

## **OSC TRAP CLUB CHAMPIONSHIPS**

**November 29th (the Sunday after Thanksgiving)**

**\$30 per contestant**

**8:00 AM Registration**

**9:00 AM Start Time**

50 Singles

50 Handicapped

25 Pair of Doubles

**Scorers needed. Contact Hal Walther at the Trap Section.**

**AN EDITOR IS STILL NEEDED FOR YOUR  
*GOLDEN PHEASANT*. FOR MORE INFO CONTACT**

OSC\_TIM\_BROWN@YAHOO.COM

---

This email was sent to [mbaltieri@sbcglobal.net](mailto:mbaltieri@sbcglobal.net)  
[why did I get this?](#) [unsubscribe from this list](#) [update subscription preferences](#)  
Oakdale Sportsmen's Club · [zanedclark@att.net](mailto:zanedclark@att.net) · Hughson, CA 95326 · USA

MailChimp