

Oakdale Sportsmen's Club News *The Golden Pheasant* November 2016

President's Corner, November 2016

The October meal was German and outstanding, lead by Beryl Graybill and John Word. We had a good turn out and Phil Calvin delivered with our raffle. The gun was donated by new member Ed Brown and your board has decided to donate half of the raffle, \$600, to our Christmas Book Drive for kids. Our annual dues renewal has started for 2017. To make this process more efficient and convenient we are making electronic payments available at the Nov and Dec dinner meetings. You can pay by credit card or cash or check. We will also be invoicing via email for electronic payment after the Dec dinner meeting. The electronic system has been tested and is robust, safe, and passed the board requirements. I know we have lots of new members so I will pass on to them that the Nov Fish Fry & Dec Whole Pig are both not to be missed for the food and the raffle prizes. Nov raffle will be a waterfowl shot gun. Dec raffle will be 2 ARs and an automatic pistol and will also involve our annual board of director elections where you, the membership, cast the votes. If you have questions about what it takes to be on the board please call me, we require any candidates to attend one of our board meetings or dinner meetings. This gives you a chance to meet the board and for the board to meet you and allows time to place your name on the ballot.

I would like you to welcome our new board member, Dan Wilson, who was appointed to our open treasurer position. The transition will be taking place over the next month and I welcome Dan to the board. I also want to thank our new Bar Section Head Dave Bellington for driving this years Christmas Fundraising events. I won't steal his thunder, you can read about it in the Bar Section report. Dave stepped up to organize those locally in our community in need. We must also thank you, the members, who made the dinner raffle so successful. There are many projects we are working on, one recently completed by

the board's roof committee. Aron Stepp lead the project with support from Bill Loucks and Joe Brown. There are a few details left to wrap up but Aron and his team knocked out the bulk of the project.

In closing I leave you with this

- ◆ Dues Renewal has started, we will be set up to take dues payments by check, cash, or electronically at Nov & Dec dinner meetings.
- ◆ We are actively looking for board of director candidate's for 2017
- ◆ Be safe at all times, read the rules and follow them.

Dennis Dias,
President,
(209) 262-7643 or Nodaisy66@gmail.com

Member's Dinner is Tuesday November 1st: The November meal is Fish Fry!

Annual menu:

Jan—no meal; Feb—Cioppino;
March—Corned Beef and Cabbage;
April—Steaks; May— Ribs;
June—Past President's meal, steaks;
July—no meal; Aug—Steaks;
Sept—Steaks; Oct— German;
Nov—Fish Fry; Dec—Whole Pig.

Social hour 5:30p. Dinner 7:30p.

Calendar

Hall Rentals—November: 24th
Cowboy Fast Draw—Nov 12th 9AM
Rifle Charity Event— Nov 19th at 9a
Pistol Fun Match — Nov 6th at 9a
USPSA Match — Nov 20th at 9a
CCW Classes—Contact WWW.Madison-Society.org
Trap—Weds. 2p and Sats. 10a to 2p
Archery—Mondays at 5PM
Rifle Range Open —Thur. and Sat. 9a to 1p

The Kitchen Section —Wed 5:30p to 8:30p
Board of Directors Meeting —Nov 8th 7:30p

Section Reports

Rifle

Heavy Varmint: Bill Sorrenti
Light Varmint: Rick Bachman
Hunter: Bill Roberts
Modified Military: Dan Madden
Rimfire: Brent Altieri
Cowboy Action: Vern Gladney
Blk Powder revolver: Warren Brier

We had a good turnout and had several new shooters. Our next shoot will be in December...Comeout and have fun.

Pistol

We had three shoots in October - on October 2nd the Fun Shoot was warm and we had 94 guns run through five great stages. October 8th, the Cowboys had a hot day of fast draw. 18 folks shot at pumpkin colored targets and had lots of fun. October 16th was the USPSA a shoot. It was raining off and on all day and challenging stages kept 59 guns busy during the rainstorm. Hardened pistolero's shoot no matter if the weather is wet and Soggy. If you would like to try this, come out to our next Fun Shoot and we will get you started. Bring a pistol, two magazines and at least a hundred rounds and be prepared to have fun! Until next time keep them in the A Zone, Bruce

Archery

We have a starting date for indoor archery. Starting Monday November 7th warmup 5-6 shoot 6-7. It is a 10 week shoot ending Feb 6th with pass dates on Monday Nov 21, Dec 19, Dec 26 and Jan 2nd. Juniors are welcome to participate from 5-6 and if older can join in at 6:00. This league will be a handicap league so all levels can participate.

Trap

The Trap Championship match will be held on November 27th. Members and non-members are welcome. RSVP to Hal Walther at (209) 499-2493.