

OSC Golden Pheasant October 2015



2016 Dues Drive is now in progress.

Remember—Feb 15, 2016 is the deadline.

2016 Dues \$84.00

Name _____

Address _____

Email _____

Mail to OSC P.O. Box 171, Oakdale 95361- **OR** Use the NEW Drop Box located at the Club House

Nominations for OSC Board of Directors We need you to nominate OSC members for the Board of Directors.

1.) _____

2.) _____

3.) _____

President's Corner, October 2015

I hope all of you are doing well. As I write this, the Butte Fire is only 35% contained, with over 70,000 acres and more than 166 residences burned. I have a cabin in Arnold, and I am nervous. It is insured, and I don't keep much

personal stuff there. But I cannot imagine what I would do if my residence was to burn. I hope that by the time you read this, the fire is out. Please keep those who have lost everything in your thoughts.

With all the acres that have burned, it has probably killed or injured much of the wild life. Maybe the fire has moved the deer around and some of you can harvest some nice deer. I hear you can still get D5 zone deer tags. Speaking of deer, I wish all of you hunters good luck with your hunts this year.

As you will see in this issue of the Golden Pheasant we are starting to collect dues for 2016. You are not going to receive any notices besides what is in the Golden Pheasant. Your dues need to be paid NO LATER than Feb 15th, 2016. We have given you another option in paying this year. You can mail in your payments into Tim Brown, our Membership Chairman; you can give your payment to the gentlemen at the front door at the monthly dinners; or the new option, there is a drop box installed to the right of the front door of your club house. So before you forget, get your dues paid.

We are still looking for someone to take over as editor of the Golden Pheasant. Tim Brown has been doing an excellent job taking care of the publishing of your monthly newsletters, but his duties to the club are taking care of the membership and dues, which will be taking up much more of his time soon. So if you have a little bit of computer savvy, you can do this job! Please step up and help out your club. If you have any questions about this opportunity, contact Tim Brown.

Speaking of stepping up and helping out the club, I would like to put a shout-out to our club's historian, Gene Dias. This man is such an asset to our club.

Besides being a past-president, and our current Historian, Gene helps cook many of our monthly meals. Mostly I want to acknowledge Gene for whenever there is an electrical problem at the club, he volunteers his time to come out to your club to do the repairs. This results in thousands of dollar savings to the club. Thank you, Gene Dias!

As always, if you see anything unsafe report it to an RSO, a board member, or myself. My contact info:

Cell phone: (209) 541-7420 Email: cabugman@fire2wire.com

Until we talk again,

Wayne Elam

Pistol Section Report -By James Grassmidt III

On Sept. 6, at our Fun Match, we had 95 guns. It was a great turnout even though it was a three day weekend for some. At our Cowboy Fast Draw Match on Sept 12, we had 24 shooters. Quite a few shooters were gone to a 50th Anniversary Celebration in Nevada for one of our long time shooters. On Sept. 20, at our U.S.P.S.A. Match we had 75 guns. It was over 100 degrees and in the middle of Sept.!

Next Shoots

Oct. 4 - Fun Shoot

Oct. 10 - Cowboy Fast Draw

Oct. 18 - U.S.P.S.A. Match

Shoot Fast! Shoot Straight! Be Safe

Club Schedule

Member's Dinner October 6th:

This month's Meal is German!!

Annual menu: Jan—no meal; Feb—Cioppino; March—Corned Beef and Cabbage; April—Steaks; May— Mexican; June—Past President's meal, steaks; July—no meal; Aug—Steaks; Sept—Steaks; Oct— German; Nov—Fish Fry; Dec—Whole Pig.

Social hour 5:30p. Dinner 7:30p

Hall Rentals—Oct 10, 17—Nov 2
Cowboy Fast Draw—Oct-10th
Rifle Competition— Oct 10th at 9a
Rifle Cowboy – Oct 10th at 10a
Pistol Fun shoot—Oct 4th at 10a
USPSA Match—Oct 18th at 10a
CCW Classes—Contact WWW.Madison-Society.org
Trap Wed. 2p and Sat. 10a to 2p
Archery Shooting Monday Nights 5:30p
Rifle Range Open Thur. and Sat. 9a to 1p
The Kitchen Section—Wed 5:30p to 8:30p
Board of Directors Meeting—Oct 13th -7:30p

**AN EDITOR IS STILL NEEDED FOR YOUR
GOLDEN PHEASANT. FOR MORE INFO CONTACT
OSC_TIM_BROWN@YAHOO.COM**
